

# APPLICATION TO RENT

## TENANT'S PERSONAL AND CREDIT INFORMATION

MUST BE FILLED OUT COMPLETELY TO BE PROCESSED. EACH CO-TENANT AND EACH OCCUPANT OVER 18 MUST SUBMIT A SEPARATE APPLICATION. SPOUSES MAY SUBMIT A JOINT APPLICATION.

ADDRESS OF PREMISES OFFERED FOR RENT: \_\_\_\_\_

RENTAL TERM:  MONTH TO MONTH  LEASE FROM: \_\_\_\_\_ TO: \_\_\_\_\_

AMOUNTS DUE PRIOR TO OCCUPANCY:  FIRST MONTH'S RENT \$ \_\_\_\_\_  SECURITY DEPOSIT \$ \_\_\_\_\_

NONREFUNDABLE CREDIT-CHECK FEE \$ \_\_\_\_\_  OTHER (SPECIFY) \_\_\_\_\_ \$ \_\_\_\_\_

### PERSONAL DATA

NAME: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ SOCIAL SECURITY #: \_\_\_\_\_ DRIVERS LIC. #: \_\_\_\_\_

PHONE #1: \_\_\_\_\_ PHONE #2: \_\_\_\_\_ EMAIL: \_\_\_\_\_

MAIDEN NAME OR ALIAS / IF DIVORCED, PREVIOUS NAME: \_\_\_\_\_

NAME OF CO-TENANT: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ SOCIAL SECURITY #: \_\_\_\_\_ DRIVERS LIC. #: \_\_\_\_\_

PHONE #1: \_\_\_\_\_ PHONE #2: \_\_\_\_\_ EMAIL: \_\_\_\_\_

MAIDEN NAME OR ALIAS / IF DIVORCED, PREVIOUS NAME: \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_

CURRENT RENT: \$ \_\_\_\_\_ HOW LONG AT PRESENT ADDRESS: \_\_\_\_\_ REASON FOR MOVING: \_\_\_\_\_

CURRENT LANDLORD NAME: \_\_\_\_\_ LANDLORD PHONE #: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

PREVIOUS RENT: \$ \_\_\_\_\_ HOW LONG AT PREVIOUS ADDRESS: \_\_\_\_\_ REASON FOR MOVING: \_\_\_\_\_

PREVIOUS LANDLORD NAME: \_\_\_\_\_ PREVIOUS LANDLORD PHONE #: \_\_\_\_\_

CAR MAKE: \_\_\_\_\_ YEAR: \_\_\_\_\_ MODEL: \_\_\_\_\_ COLOR: \_\_\_\_\_ LIC. PLATE #: \_\_\_\_\_

CAR MAKE: \_\_\_\_\_ YEAR: \_\_\_\_\_ MODEL: \_\_\_\_\_ COLOR: \_\_\_\_\_ LIC. PLATE #: \_\_\_\_\_

NUMBER OF ADDITIONAL OCCUPANTS: \_\_\_\_\_ NAME, AGE, AND RELATIONSHIP TO SELF OF EACH ADDITIONAL OCCUPANT: \_\_\_\_\_

### OCCUPATION

#### PRESENT OCCUPATION

#### PRIOR OCCUPATION

#### CO-TENANT'S OCCUPATION

EMPLOYER \_\_\_\_\_

SELF-EMPLOYED, D.B.A. \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

2<sup>ND</sup> LINE OF BUSINESS ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

POSITION HELD \_\_\_\_\_

HOW LONG \_\_\_\_\_

NAME AND TITLE OF SUPERIOR \_\_\_\_\_

TYPE OF BUSINESS \_\_\_\_\_

MONTHLY GROSS INCOME \_\_\_\_\_

### PERSONAL REFERENCES AND EMERGENCY CONTACT

PERSONAL REFERENCE #1: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PERSONAL REFERENCE #2: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

**BANKING REFERENCES**

PLEASE LIST AND INDICATE ALL SAVINGS (S) AND CHECKING (CK) ACCOUNTS

Table with 5 columns: BANK NAME & BRANCH, ACCOUNT#, BALANCE, DATE OPENED, BANK PHONE. Includes three empty rows for data entry.

PLEASE ATTACH ADDITIONAL INFORMATION IF ANY TO SEPARATE PAGE

**CREDIT AND LOAN REFERENCES**

Table with 5 columns: CREDITOR, ACCOUNT #, BALANCE OWED, DATE OPENED, MONTHLY PAYMENT. Includes three empty rows for data entry.

PLEASE ATTACH ADDITIONAL INFORMATION IF ANY TO SEPARATE PAGE

**MISCELLANEOUS**

WHEN WOULD YOU LIKE TO MOVE IN? \_\_\_\_\_ HOW LONG DO YOU PLAN ON RENTING THE RESIDENCE? \_\_\_\_\_

HAVE YOU, YOUR SPOUSE, OR ANY OF THE OCCUPANTS LISTED ON THE APPLICATION EVER:

- OWNED A HOME? ...  YES  NO
HAD A PROPERTY FORECLOSED (IN PAST 7 YEARS)? ...  YES  NO
DECLARED BANKRUPTCY (IN PAST 7 YEARS)? ...  YES  NO
REFUSED TO PAY RENT? ...  YES  NO
BROKEN A LEASE? ...  YES  NO
HAD A SECURITY DEPOSIT NOT REFUNDED? ...  YES  NO
HAD YOUR WAGES GARNISHED? ...  YES  NO
MADE TWO OR MORE LATE RENT PAYMENTS IN A YEAR? ...  YES  NO
BEEN EVICTED OR ASKED TO VACATE A PROPERTY? ...  YES  NO
BEEN SUED FOR DAMAGE TO RENTAL PROPERTY? ...  YES  NO
BEEN SUED FOR NON-PAYMENT OF RENT? ...  YES  NO
SUED A LANDLORD? ...  YES  NO
BEEN ARRESTED OR CONVICTED FOR DRUGS? ...  YES  NO
BEEN ARRESTED OR CONVICTED FOR A SEX CRIME? ...  YES  NO
BEEN ARRESTED OR CONVICTED FOR A VIOLENT CRIME? ...  YES  NO
BEEN ARRESTED OR CONVICTED FOR A FELONY? ...  YES  NO

WE MAY RUN A CREDIT CHECK AND BACKGROUND CHECK. IS THERE ANYTHING WE WILL FIND THAT YOU WISH TO COMMENT ON? ...  YES  NO

IS THERE ANYTHING THAT WILL PREVENT YOU FROM PLACING UTILITIES IN YOUR NAME? ...  YES  NO DO YOU SMOKE? ...  YES  NO

DO YOU KNOW OF ANYTHING THAT MAY INTERRUPT YOUR INCOME OR ABILITY TO PAY RENT? ...  YES  NO DO YOU OWN PETS? ...  YES  NO

DO YOU PLAN TO CONDUCT ANY COMMERCIAL BUSINESS FROM THE RESIDENCE? ...  YES  NO

EXPLAIN ANY "YES" ANSWER LISTED ABOVE: \_\_\_\_\_

Four horizontal lines for providing an explanation for any 'YES' answers.

PLEASE ATTACH ADDITIONAL INFORMATION IF ANY TO SEPARATE PAGE

I CERTIFY THAT ALL THE INFORMATION GIVEN ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND UNDERSTAND THAT MY LEASE OR RENTAL AGREEMENT MAY BE TERMINATED IF I HAVE MADE ANY MATERIAL FALSE OR INCOMPLETE STATEMENTS IN THIS APPLICATION. I AGREE THAT THE CREDIT-CHECK FEE USED TO COVER THE COST OF PROCESSING MY APPLICATION IS NON-REFUNDABLE. I AUTHORIZE VERIFICATION OF THE INFORMATION PROVIDED IN THIS APPLICATION FROM MY CREDIT SOURCES, CREDIT BUREAUS, FINANCIAL INSTITUTIONS, CURRENT AND PREVIOUS LANDLORDS AND EMPLOYERS, AND PERSONAL REFERENCES. I UNDERSTAND THAT IF I HAVE INITIATED A "SECURITY FREEZE" ON MY CREDIT INFORMATION WITH ANY OF THE CREDIT REPORTING AGENCIES, I WILL PROMPTLY LIFT THE FREEZE FOR A REASONABLE TIME SO THAT MY CREDIT REPORT MAY BE ACCESSED BY THE LANDLORD; AND I UNDERSTAND THAT IF I FAIL TO DO SO, THE LANDLORD MAY CONSIDER THIS AN INCOMPLETE APPLICATION. (CC § 1785.11.2.) THIS PERMISSION WILL SURVIVE THE EXPIRATION OF MY TENANCY.

APPLICANT: \_\_\_\_\_

DATE: \_\_\_\_\_

APPLICANT: \_\_\_\_\_

DATE: \_\_\_\_\_